

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **KRISTEN MARCHESE** and **RITA MERGER** who after being duly sworn, deposes and says that **NOTICE OF ANNUAL MEETING** of **LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, JANUARY 22, 2026** at **6:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.**

BY: 

**KRISTEN MARCHESE, Community Manager**

BY: 

**RITA MERGER, Administrative Assistant**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 20<sup>th</sup> day of November, 2025,  
By **KRISTEN MARCHESE**, as Community Manager, and **RITA MERGER**, as Administrative Assistant, of **LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known \_\_\_ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification \_\_\_

Type of Identification \_\_\_\_\_

Sign \_\_\_\_\_

Print \_\_\_\_\_